

t: 773.927.1666 f: 773.927.3676 e-mail: bp@breakerpress.com

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H 	CAME		
s		SHIP VIA	OUR
о <u>Г</u>		SHIP DATE	04/18
ט ד ה	8539 SOUTH COTTAGE GROVE AVE. CHICAGO, IL 60619	PO #/NAME	K.C.
0 L D	c/o Montclaire	INVOICE DATE	04/25/18
s	8th WARD ALDERMAN MICHELLE HARRIS	INVOICE NO.	23447A

TERMS: NET 30 DAYS

NOTE: 3.0% PER MONTH WILL BE ADDED TO UNPAID INVOICES AFTER 30 DAYS FROM DATE OF INVOICE. (\$4.00 MIN.)

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
21M 20640	NEWSLETTER: 8.5x22, 4/4, 100# c2/s text Postage/Mailing Services/Processing/Image/Sort/Deliver to PO		\$8320.00
500	NEWSLETTER: 11X17, 4/4, 100# C2/S text		\$500.00
555	1121132211211.117(11, 171, 100 # 02/0 toxt		Ψ000.00
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	ТОТА	AL COST	\$8820.00
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ROBERT BUCHANAN

FOR CONSULTING SERVICES RENDERED TO THE CITY COUNCIL COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS PURSUANT TO AGREEMENT FOR THE PERIOD NOVEMBER 1, 2018 THRU NOVEMBER 15, 2018, INCLUSIVE:

TOTAL DUE \$ 4,150.00

ALDERMAN CARRIE AUSTIN
CHAIRMAN, COMMITTEE ON THE BUDGET
AND GOVERNMENT OPERATIONS
CITY COUNCIL
ROOM 200-CITY HALL
121 NO. LASALLE STREET
CHICAGO, IL. 60602

APPROVED FOR PAYMENT:

Carrie M. Groston

PLEASE MAKE CHECK PAYABLE TO ROBERT BUCHANAN

PLEASE HOLD FOR PICK-UP